# ARIZONA CORPORATION COMMISSION <u>UTILITIES DIVISION</u>

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY



W-02502A Flagstaff Ranch Water Company, Inc P. O. Box 10775 Phoenix, AZ 85064

AZ CORPORATION COMMISSION

# ANNUAL REPORT

FOR YEAR ENDING

12 31 2006

FOR COMMISSION USE

**ANN 04** 

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PROCESSED BY:

SCANNED

# **COMPANY INFORMATION**

· · · · · · · · · · · · · · · · · · ·	Flagstaff Ranch Water Co	o., Inc.
Mailing Address P. O. Box 10	775	
(Street)		
Phoenix	AZ	85064
(City)	(State)	(Zip)
602 954 0321	602 957 3159	
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Pager/Cell No. (Include Area Code)
Email Address		
	D. Box 10775	
Local Office Mailing Address P. (		
	(Street)	
ocal Office Mailing Address P. O		85064
	(Street)	85064 (Zip)
Phoenix,	(Street) AZ	
Phoenix, (City)	(Street) AZ (State) 602 957 3159	

### **MANAGEMENT INFORMATION**

Management Contact: Herber	rt Dreiseszun	Se	С.
	(Name)	T)	itle)
same as above			
(Street)	(City)	(State)	(Zip)
same as above			
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Pager/Cell No.	(Include Area Code)
mail Address			
On Site Manager: Patrick V	/inson (Name)		
		AZ	86004
On Site Manager: Patrick V	(Name)	AZ (State)	86004 (Zip)
On Site Manager: Patrick V	(Name) Flagstaff		
On Site Manager: Patrick V  4888 East Half Moon (Street)	(Name) Flagstaff (City)	(State)	

Please mark this box if the above address(es) have changed or are updated since the last filing.

Statutory Agent: Herbert Dreiseszun						
	(Name)					
P. O. Box 10775	Phoenix,	AZ	85064			
(Street)	(City)	(State)	(Zip)			
602 954 0321 Telephone No. (Include Area Code)	602 957 3159 Fax No. (Include Area Code	Ď/C-11	N. G. J. A. G. J.			
relephone No. (Include Area Code)	rax No. (Include Area Code	Pager/Cell	No. (Include Area Code)			
Attorney: William Sullivan	(),					
	(Name)					
501 E. Thomas Rd. (Street)	Phoenix, (City)	AZ (State)	85012 (Zip)			
		(State)	(Zip)			
Telephone No. (Include Area Code)	602 393 1703 Fax No. (Include Area Code)	Pager/Cell	No. (Include Area Code)			
, and the second	, , , , , , , , , , , , , , , , , , , ,	:				
Please mark this box if the above ad	ldress(es) have changed or are	updated since th	ie last filing.			
<u>OW</u>	NERSHIP INFORMATIC	<u>ON</u>				
Check the following box that applies to ye	our company:					
Sole Proprietor (S)	C Corporation (C	C) (Other than A	ssociation/Co-op)			
Partnership (P)	Subchapter S Con	rporation (Z)				
☐ Bankruptcy (B)	Association/Co-o	p (A)				
☐ Receivership (R)	Limited Liability	Company				
Other (Describe)						
	<b>COUNTIES SERVED</b>					
Check the box below for the county/ies in	which you are certificated to pr	ovide service:				
<b>_</b> АРАСНЕ	☐ COCHISE	× COCON	INO			
☐ GILA	☐ GRAHAM	GREEN	LEE			
☐ LA PAZ	☐ MARICOPA		Æ			
☐ NAVAJO	☐ PIMA	☐ PINAL				
☐ SANTA CRUZ	☐ YAVAPAI	☐ YUMA				
☐ STATEWIDE						

# UTILITY PLANT IN SERVICE

Acct.		Original	Accumulated	O.C.L.D.
No.	DESCRIPTION	Cost (OC)	Depreciation (AD)	(OC less AD)
301	Organization			
302	Franchises	75102		
303	Land and Land Rights			
304	Structures and Improvements	80252		
307	Wells and Springs			
311	Pumping Equipment	69409		
320	Water Treatment Equipment Arsenic	138456		
330	Distribution Reservoirs and Standpipes	262809		
331	Transmission and Distribution Mains	430522		
333	Services			
334	Meters and Meter Installations			
335	Hydrants			
336	Backflow Prevention Devices			
339	Other Plant and Misc. Equipment			
340	Office Furniture and Equipment			
341	Transportation Equipment			
343	Tools, Shop and Garage Equipment			
344	Laboratory Equipment			
345	Power Operated Equipment			
346	Communication Equipment			
347	Miscellaneous Equipment			
348	Other Tangible Plant			
	TOTALS	1046950	959066	87484

This amount goes on the Balance Sheet Acct. No. 108

# CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

Acct. No.	DESCRIPTION	Original Cost (1)	Depreciation Percentage (2)	Depreciation Expense (1x2)
301	Organization			-
302	Franchises	75102		
303	Land and Land Rights			
304	Structures and Improvements	80252		
307	Wells and Springs			
311	Pumping Equipment	69409		
320	Water Treatment Equipment Arsenic	138456		
330	Distribution Reservoirs and Standpipes	262809		
331	Transmission and Distribution Mains	430522		
333	Services			
334	Meters and Meter Installations			
335	Hydrants			
336	Backflow Prevention Devices			
339	Other Plant and Misc. Equipment			
340	Office Furniture and Equipment			
341	Transportation Equipment			
343	Tools, Shop and Garage Equipment			
344	Laboratory Equipment			
345	Power Operated Equipment			
346	Communication Equipment			_
347	Miscellaneous Equipment			
348	Other Tangible Plant			
	TOTALS	1046950		148750

This amount goes on the Comparative Statement of Income and Expense \_\_\_\_\_\_Acct. No. 403.

### **BALANCE SHEET**

Acct		1	BALANCE AT	BALANCE AT
.No.		BEGINNING OF		END OF
	ASSETS		YEAR	YEAR
	CURRENT AND ACCRUED ASSETS			
131	Cash	\$	72,284	\$ 54,633
134	Working Funds			
135	Temporary Cash Investments			
141	Customer Accounts Receivable			
146	Notes/Receivables from Associated Companies			
151	Plant Material and Supplies			
162	Prepayments			
174	Miscellaneous Current and Accrued Assets			
	TOTAL CURRENT AND ACCRUED ASSETS			
		\$	72,284	\$ 54,633
	FIXED ASSETS			
101	Utility Plant in Service	\$	838,130	\$1,046,550
103	Property Held for Future Use			
105	Construction Work in Progress		88,908	
108	Accumulated Depreciation – Utility Plant		810,316	959,066
121	Non-Utility Property		1 2	
122	Accumulated Depreciation – Non Utility			
	TOTAL FIXED ASSETS	\$	116,722	\$ 87,484
	TOTAL ACCETS	<b>a</b>	100 005	0 740 77
	TOTAL ASSETS	\$	189,006	\$ 142,117

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

# **BALANCE SHEET (CONTINUED)**

Acct. No.		BALANCE AT BEGINNING OF	BALANCE AT END OF
2.10.	LIABILITIES	YEAR	YEAR
_	CURRENT LIABILITES		
231	Accounts Payable	\$	\$
232	Notes Payable (Current Portion)		
234	Notes/Accounts Payable to Associated Companies		
235	Customer Deposits		
236	Accrued Taxes		
237	Accrued Interest		
241	Miscellaneous Current and Accrued Liabilities		
	TOTAL CURRENT LIABILITIES	\$	\$
	LONG-TERM DEBT (Over 12 Months)		
224	Long-Term Notes and Bonds	\$	\$
	DEFERRED CREDITS		
251	Unamortized Premium on Debt	\$	\$
252	Advances in Aid of Construction	Ψ	Ψ
255	Accumulated Deferred Investment Tax Credits		
271	Contributions in Aid of Construction		
272	Less: Amortization of Contributions		
281	Accumulated Deferred Income Tax		
201	TOTAL DEFERRED CREDITS	\$	\$
	TOTAL LIABILITIES	\$	\$
· · · · · · · · · · · · · · · · · · ·	TOTAL LIABILITIES	Ψ	Φ
	CAPITAL ACCOUNTS		
201	Common Stock Issued	\$ 917,172	\$ 917,172
211	Paid in Capital in Excess of Par Value	141,458	175,944
215	Retained Earnings	(855,090)	(869,626)
218	Proprietary Capital (Sole Props and Partnerships) LOSS	14,535	81,418
	TOTAL CAPITAL	\$ 189,006	\$ 142,117
	TOTAL LIABILITIES AND CAPITAL	\$ 180,006	\$ 142,117

#### COMPARATIVE STATEMENT OF INCOME AND EXPENSE

Acct.	OPERATING REVENUES	PRIOR YEAR	CURRENT YEAR
No.	No. 1 W. C. D.	ф о <b>=</b>	<b></b>
461	Metered Water Revenue	\$ 97,557	\$ 105,700
460	Unmetered Water Revenue	15,279	15,386
474	Other Water Revenues	<b>*</b>	
	TOTAL REVENUES	\$ 112,836	\$ 121,086
****	OPERATING EXPENSES		
601	Salaries and Wages?management fee	\$ 55,253	\$ 56,594
610	Purchased Water	337233	30,374
615	Purchased Power	11,686	15,826
618	Chemicals	11,000	13,020
620	Repairs and Maintenance	13,993	25,110
621	Office Supplies and Expense	224	85
630	Outside Services		
635	Water Testing	3,513	1.773
641	Rents	3,313	1,113
650	Transportation Expenses		
657	Insurance – General Liability	4,806	4,853
659	Insurance - Health and Life	7,000	
666	Regulatory Commission Expense – Rate Case		
675	Miscellaneous Expense Legal.professional	11,742	9,127
403	Depreciation Expense	51,868	148,750
408	Taxes Other Than Income	02,000	110/120
408.11	Property Taxes	3,111	3,533
409	Income Tax	45	45
	TOTAL OPERATING EXPENSES	\$ 164,078	\$ 273,552
	OPERATING INCOME/(LOSS)	\$ (52,002)	\$ (152,466)
<del></del>	OTHER INCOME/(EXPENSE)	37,275	
419	Interest and Dividend Income	\$	\$
421	Non-Utility Income	37,275	71,048
426	Miscellaneous Non-Utility Expenses	317413	. = 1 = 1
427	Interest Expense		
	TOTAL OTHER INCOME/(EXPENSE)	\$ 37,275	\$ 71,048
	NET INCOME/(LOSS)	\$ (14,535)	\$ (81,418)

# SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	LOA	N #1 ]	LOAN #2	LOAN #3	LOAN #4
Date Issued					
Source of Loan					
ACC Decision No.					
Reason for Loan					
Dollar Amount Issued	\$	\$		\$	\$
Amount Outstanding	\$	\$		\$	\$
Date of Maturity					
Interest Rate		%	%	%	%
Current Year Interest	\$	\$		\$	\$
Current Year Principle	\$	\$		\$	\$

Meter Deposit Balance at Test Year End	\$ -0-	
Meter Deposits Refunded During the Test Year	\$ -0-	

COMPANY NAME	
Name of System	ADEQ Public Water System Number (if applicable)

# WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

ADWR ID Number*	Pump Horsepower	Pump Yield (gpm)	Casing Depth (Feet)	Casing Diameter (Inches)	Meter Size (inches)	Year Drilled
55 509021	60	75	1600	12		1984
		71				

<sup>\*</sup> Arizona Department of Water Resources Identification Number

#### **OTHER WATER SOURCES**

Name or Description	Capacity (gpm)	Gallons Purchased or Obtained (in thousands)
none		

BOOSTER PU	MPS	FIRE HY	DRANTS
Horsepower	Quantity	Quantity Standard	Quantity Other
none			
		·	

STORAGE TAN	KS	PRESSUF	RE TANKS
Capacity	Quantity	Capacity	Quantity
595,000	1	595,000	1
,		3337000	1

Note: If you are filing for more than one system, please provide separate sheets for each system.

COMPANY NAME	
Name of System	ADEQ Public Water System Number (if applicable)

#### WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### **MAINS**

Size (in inches)	Material	Length (in feet)
2		
3		
4		
5		
6		
8		
10		
12		

#### **CUSTOMER METERS**

Size (in inches)	Quantity
5/8 X <sup>3</sup> / <sub>4</sub>	
3/4	140
1	48
1 1/2	3
2	
Comp. 3	1.
Turbo 3	
Comp. 4	
Tubo 4	
Comp. 6	
Tubo 6	

For the following three items, list the utility owned assets in each category for each system.

TREATMENT EQUIPMENT:	
Arsenic Treatment afcility	
STRUCTURES:	
Arsenic treatment building	
OTHER:	

Note: If you are filing for more than one system, please provide separate sheets for each system.

COMPANY NAME:	
Name of System	ADEQ Public Water System Number (if applicable)

#### WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2006

MONTH/YEAR	NUMBER OF CUSTOMERS	GALLONS SOLD (Thousands)	GALLONS PUMPED (Thousands)	GALLONS PURCHASED (Thousands)
JANUARY	158	(2200000)	(22000000)	(120usuus)
FEBRUARY	160	-		
MARCH	168			
APRIL	168			
MAY	170			
JUNE	176			
JULY	176			
AUGUST	181			
SEPTEMBER	187			
OCTOBER	190			
NOVEMBER	192			
DECEMBER	192			
	$TOTALS \rightarrow$	18,117,950	18,275,000	-0-

What is the level of arsenic for each well on your system?mg/l (If more than one well, please list each separately.)					
If system has fire h	ydrants, what is the	e fire flow requireme	ent?GPM for _	hrs	
If system has chlor	ination treatment, (	does this treatment s	ystem chlorinate co	ntinuously?	
(x) Yes	( ) No				
Is the Water Utility	y located in an ADV	WR Active Managem	ent Area (AMA)?		
( ) Yes	( x) <b>No</b>				
<b>Does the Company</b>	have an ADWR G	allons Per Capita Per	r Day (GPCPD) req	uirement?	
( ) Yes	( x) <b>No</b>		_		
If yes, provide the	GPCPD amount:				

Note: If you are filing for more than one system, please provide separate data sheets for each system.

COMPANY NAME Flagstaff Ranch Water Co., inc. YEAR ENDING 12/31/2006
PROPERTY TAXES
Amount of actual property taxes paid during Calendar Year 2006 was: \$_3,533
Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year.  See Attached
If no property taxes paid, explain why.

# FLAGSTAFF RANCH WATER CO INC

FLAGSTAFF RANCH WATER CO., NC. 52379115. 1729  FLAGSTAFF RANCH WATER CO., NC. 52379115. 1729  FOR A 1/18/06  Note thousand five hundred twenty two and 75/109  FOR 931296-C122105210C F1111034822	### 10/58-222-223, 224  FLAGSTAFF RANCH WATER CO., INC.  FOR 1077 CHESSAGE CO., INC.  FOR 1077 COCONING COUNTY TRANSURER  PART 10/5/66    Part 10/5/66
PLAGSTAFF RANCH WATER CO., BMC.  1782  10 SUCH SOFTS WE MAN ARCH PROCESS, AT SERSE  DAMPIDOS COCCONING COUNTRY TYCASURES  Dampidos Cocconing Country Tycasures  Dampidos Cocconing Country Tycasures  Dampidos Seven hundred eighty-five and 67/100  Dampidos Process Cocconing Country Tycasures  Dampidos Cocconing Country Tycasures  Seven hundred eighty-five and 67/100  PORTING TOUR SEVEN COUNTRY TYCASURES  PORTING COCCONING COUNTRY TYCASURES  PORTING COCCO	FLAGSTAFF RANCH WATER CO., INC. 1783  P. DON 1077 WE SECOND CO., INC. 1870  SOME DAY OF THE SECOND COUNTY Treasurer  One hundred pinety-eight and 7/100  Some 116-56-221  FOOLING AF C1221052105: F1111034822F /00000019807/  Paid Date: 11/10/06 #1783 \$198.07

# VERIFICATION AND SWORN STATEMENT Taxes



FEB 6 6 2007

AZ CORPORATION COMMISSION
DIRECTOR OF UTILITIES

#### VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

	- ( ( ) ) 3 ( ) 1
COUNTY OF (COUNTY NAME)	<del></del>
Coconino	
NAME (OWNER OR OFFICIAL) TITLE	
Herbert Dreiseszun, Sec.	
COMPANY NAME	
Flagstaff Ranch Water Co., Inc.	

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2006

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

SIGNATURE OF OWNER OR OFFICIAL

602 954 0321 TELEPHONE NUMBER

MONTH [

me

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS 5<sup>th</sup>

DAY OF

Mancopa County Name

2007

(SEAMMY JARVIS
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
MV Commission, Expires
COMMISSION EMAPING 2009

SIGNATURE OF NOTARY PUBLIC

COMPANY NAME Flagstaff Ranch Water Co., Inc.

**YEAR ENDING 12/31/2006** 

#### **INCOME TAXES**

For this reporting period, provide the following:

Total Grossed-Up Contributions/Advances

PRINTED NAME

Federal Taxable Income Reported Estimated or Actual Federal Tax Liability	-0-
State Taxable Income Reported Estimated or Actual State Tax Liability	740
Amount of Grossed-Up Contributions/Advances:	
Amount of Contributions/Advances	-0-
Amount of Gross-Up Tax Collected	

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

-0-

TITLE

#### CERTIFICATION

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

SIGNATURE 2/5/07

Bec.

# VERIFICATION AND SWORN STATEMENT Intrastate Revenues Only



**VERIFICATION** 

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME)

COCONINO
NAME (OWNER OR OFFICIAL) TITLE

Herbert Dreiseszun, Sec.
COMPANY NAME

Flagstaff Ranch Water Co., Inc.

#### DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR
12 31 2006

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE</u> UTILITY OPERATIONS DURING CALENDAR YEAR 2006 WAS:

Arizona Intrastate Gross Operating Revenues Only (\$)

**\$** 121,086+740

SIGNATURE OF OWNER OR OFFICIAL

602 954 0/32

(THE AMOUNT IN BOX ABOVE

INCLUDES \$ 740

IN SALES TAXES BILLED, OR COLLECTED)

\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

5/1

MY COMMISSION EX

DAY OF

MSW COS

MONTH FOL

,20<u>ග</u>

(SEA)

TAMMY JARVIS NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires May 10, 2009

SIGNAZURI OF NOTARY PUBLIC

# VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE

**Intrastate Revenues Only** 

RECEIVED

FER 0 6 7002

AZ CURPORATION COMMISSION DIRECTOR OF UTILITIES

VERIFICATION

STATE OF ARIZONA	COUNTY OF (COUNTY NAME)	
I, THE UNDERSIGNED	NAME (OWNER OR OFFICIAL) Herbert DReiseszun,	TITLE Sec.
OF THE	COMPANY NAME Flagstaff Ranch Water Co., Inc.	

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2006

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE UTILITY OPERATIONS</u> RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2006 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

\$ 121,826

THE AMOUNT IN BOX AT LEFT.

INCLUDES \$ 740

IN SALES TAXES BILLED, OR COXLECTED)

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

SIGNATURE OF OWNER OR OFFICIAL

602 954 0321

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

5n

DAY OF

NOTARY PUBLIC NAME

Manicopa Tarning Jan

COUNTY NAME

Manicopa

MONTH W

,20<u>07</u>



X SIGNATURE OF NOTARY PUBLIC